

STEP 6 RESOURCES

The following are some resources you can refer to for additional information to help you plan and conduct a community assessment.

These web addresses were current as of December 4th, 2017.

DATA PRESENTATION

1. Betty C. Jung. **Charting and Graphing Data: Data Presentation.**
<http://www.bettycjung.net/Graphing.htm>
2. University of Leicester. **Presenting Numerical Data.**
<http://www2.le.ac.uk/offices/ld/resources/numerical-data/numerical-data>
3. Marianne W. Zawitz, Bureau of Justice Statistics, Washington Statistical Society Methodology Seminars. **Data Presentation: A Guide To Good Graphics.**
http://www.jrsa.org/events/conference/presentations-06/Zawitz1_files/frame.htm
4. Marianne W. Zawitz, Bureau of Justice Statistics, Washington Statistical Society Methodology Seminars. **Data Presentation: A Guide To Good Tables.**
<http://www.jrsa.org/events/conference/presentations-06/Zawitz2.htm>
5. IdealWare (As cited in Analysis & Policy Observatory, 2008). **A Few Good Mapping and GIS Tools.** <http://apo.org.au/node/16149>
6. Statistical Services Centre, University of Reading. **Informative Presentation of Tables, Graphs and Statistics.**
<http://www.reading.ac.uk/ssc/resources/Docs/PresentationOfTablesGraphsAndStatistics.pdf>
7. National Association of County and City Health Officials. **Conducting a Community Health Assessment: Data Collection, Analysis, Synthesis, and Presentation.**
http://www.naccho.org/topics/infrastructure/CHAIP/cha.cfm#CP_JUMP_219332
8. Devid Wetton. **Step by Step Instructions for Easy EXCEL Dashboards (video).** https://www.youtube.com/watch?v=dI_axvI21J0

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FINISHED OR ON-GOING ASSESSMENT DATA/REPORTS

1. Annie E. Casey Foundation. **Kids Count Data Book.**
<http://www.aecf.org/kidscount/>
2. Philadelphia Department of Public Health. **Community Health Assessment.**
http://www.phila.gov/health/pdfs/CHAreport_52114_final.pdf
3. Jefferson University Hospitals. **Community Health Needs Assessment Report.**
<http://hospitals.jefferson.edu/about-us/in-the-community/community-health-needs-assessment.html>
4. Health Canada. **Community Health Needs Assessment: A Guide for First Nations and Inuit Health Authorities.** http://www.hc-sc.gc.ca/fniah-spnia/pubs/finance/agree-accord/2004_trans_handbook-guide_1/index-eng.php
5. Children's Hospital of Philadelphia. **Community Health Needs Assessment.**
<http://media.chop.edu/data/files/pdfs/chop-chna-june-2013.pdf>

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REPORT WRITING

1. Colorado State University. **Composing Processes: Planning and Organizing.**
<http://writing.colostate.edu/guides/index.cfm?categoryid=1&title=1>
2. Colorado State University. **Composing Processes: Drafting, Designing, and Revising.** <http://writing.colostate.edu/guides/index.cfm?categoryid=2&title=1>
3. Colorado State University. **Guide to Writing the Sciences.**
<http://writing.colostate.edu/guides/index.cfm?categoryid=15&title=3>
4. Colorado State University. **Making Speeches and Presentations.**
<http://writing.colostate.edu/guides/index.cfm?categoryid=6&title=1>
5. Colorado State University. **Working with Sources.**
<http://writing.colostate.edu/guides/index.cfm?categoryid=9&title=2>
6. Phil Bartle. **Report Writing.** <http://cec.vcn.bc.ca/cmp/modules/rep-int.htm>