



# Philadelphia Chapter

## APPLICATION FORM 2017

Drexel University, June 26-30, 2017

### Part 1: Please **PRINT** legibly in **BLACK** ink (blue/red does not scan well)

1. Student's Name: \_\_\_\_\_ Preferred 1<sup>st</sup> name (for name tag): \_\_\_\_\_
2. Address: \_\_\_\_\_  
(Street or PO Box City State Zip)
3. Student E-mail Address and Cell Number (if applicable): \_\_\_\_\_
4. Citizenship (for Boeing tour): \_\_\_\_\_ Sex: M F (Circle one) Date of Birth: \_\_\_\_\_
5. Parents/Guardians (list one or two): \_\_\_\_\_
6. Address (if different from above): \_\_\_\_\_
7. Parent/Guardian Phone (list one day and one evening): \_\_\_\_\_ (day) \_\_\_\_\_ (evening)
8. E-mail Address (of one parent/guardian): \_\_\_\_\_
9. Grade you will be entering in the Fall of 2017: Junior Senior (Circle one) Projected HS Graduation Date: \_\_\_\_\_  
**Note:** Only students who will be entering their *Junior* or *Senior* year are eligible. (Mo/Yr)
10. Name of School and Principal: \_\_\_\_\_
11. School Address: \_\_\_\_\_  
(Street or PO Box City State Zip)
12. How did you hear about the camp? \_\_\_ASM website; \_\_\_Drexel website; \_\_\_Summer camp newspaper; \_\_\_Family/friend \_\_\_School employee; \_\_\_Internet search engine; \_\_\_Other – if Other, describe: \_\_\_\_\_

### Part 2:

- A. Attach a personal statement (**at least 250 words**) summarizing why you want to be selected to participate in MATERIALS CAMP<sup>®</sup>. Please discuss yourself, your planned college major, and your future career goals (if known).
- B. Attach either one (1) or two (2) **sealed** letters of recommendation.  
Name(s) of people writing recommendations (if sent separately): \_\_\_\_\_
- C. Include a copy of your current school report card (1<sup>st</sup> and 2<sup>nd</sup> quarter, or equivalent)
- D. Include your high school transcripts, provided by your school in a **sealed** envelope.
- E. Enclose one (1) recent photo (preferably in color) for identification. The photo should clearly show the entire face of the student. It will not be returned.

### Requirements for Application Submission:

- A. Applications may **ONLY** be mailed or dropped off to the Chairperson. **NO FAX OR E-MAIL SUBMISSIONS ACCEPTED!!**
- B. Please do **NOT** use staples in the application package.
- C. The entire application must be received by Saturday, April 15, 2017 or it will not be accepted... **THIS IS A FIRM DEADLINE WITH ABSOLUTELY NO EXCEPTIONS, DUE TO TIME RESTRICTIONS.** Allow at least one week for delivery. Do **NOT** wait for your third quarter report card.
- D. It is not required that all items in the application are sent together, but it is **HIGHLY RECOMMENDED**.
  - a. If sent separately and parts of the application are received after the deadline, they are not accepted.
- E. If you mail the application, do **NOT** require a signature for delivery. Mail will only be picked up if time permits.

**Mail to:** Mr. Brian Gorney  
Materials Camp<sup>®</sup> Chairperson  
3 Brenda Lane  
Audubon, PA 19403

**Note:** You will **ONLY** be notified (by Sunday, May 14, 2017) if you are selected to attend, or are selected as an Alternate.